#### We are thankful to the following reviewers:

Syamsu Yusuf LN, Universitas Pendidikan Indonesia, Bandung Abdul Saman, Universitas Negeri Makassar Nurdin, IAIN Palu Muhammad Ali Ramdhani, UIN Sunan Gunung Djati Bandung Frank Dhont, University of Brunei Darussalam Mohd Saiful Anwar Bin Mohd Nawawi, University of Malava Asep Ahmad Fathurrahman, Universitas Islam Nusantara Bandung Acep Hermawan, STAI Cianjur Wan Jamaluddin, IAIN Raden Intan Lampung Mohamad Erihadiana, UIN Sunan Gunung Djati Bandung Muhammad Zuhdi, UIN Syarif Hidayatullah Jakarta T. Fuad Wahab, UIN Sunan Gunung Djati Bandung Rika Sa'diah, Universitas Muhammadiyah Jakarta Uus Ruswandi, UIN Sunan Gunung Djati Bandung Jejen Musfah, UIN Syarif Hidayatullah Jakarta Fridayanti, UIN Sunan Gunung Djati Bandung Uwes Fatoni, UIN Sunan Gunung Djati Bandung Asep Nursobah, UIN Sunan Gunung Djati Bandung Karman, UIN Sunan Gunung Djati Bandung

Who have been very helpful in reviewing the articles in Volume 3, Number 2, December 2017/1439 H.

#### TRANSLITERATION GUIDLINES

Arabic-Latin transliteration was used in the Jurnal Pendidikan Islam based on the Library of Congress model;

	b	=	ب		dh	=	ć	ţ	=	ط		1	=	ل
	t	=	ت		r	=	ر	Ż	=	ظ		m	=	م
	th	=	ث		Z	=	ز	۲	=	ع		n	=	ن
	j	=	ج		S	=	س	gh	=	ė		W	=	و
	ķ	=	ζ		sh	=	ش	f	=	ف		h	=	٥
	kh	=	ż		Ş	=	ص	q	=	ق		٢	=	ç
	d	=	د		ģ	=	ض	k	=	ك		у	=	ي
Short vo	owel		а	=	-	;	i	= _	-	u	=	٤		
Long vo	owel		ā	=	Ŀ	;	ī	ي =	<del>.</del> -	ū	=	ئو		
Diphthong		ay	=	أيّ	;	aw	و =	ŕ						

Note:

- 1. A word that ends with a *ta marbūthah* (<sup>(4)</sup>) is transliterated with or without "h"; if the word is the first part of a construct phrase, the *ta marbūthah* is transliterated into "t".
- 2. An article *alif-lām* (J) is transliterated into *al-;* if it takes place after a preposition, the article *alif-lām* is transliterated into *l*-.

# 3. A Qur'anic verse is transliterated according to its pronunciation. Example:

	-			
a.	Arabic	word	in	general:

	0	
	أهلية	= <i>Ahliyyah</i> atau <i>ahliyya</i>
	سورة البقرة	= Sūrat al-Baqarah
	أهل السنة والجماعة	= Ahl as-sunnah wa'l-jamā'ah
b.	Qur'anic verses:	
	يا أيها الناس	= Yā ayyuha 'n-nās
	ذلك الكتاب لا ريب فيه	= Dhālika 'l-kitābu lā raiba fīh
b.	يا أيها الناس	00

#### **GENERAL FORM OF THE ARTICLE**

#### **TITLE OF ARTICLE**

Write a sentence that describes the substance of the article, maximum 10 words

#### AUTHOR (S)

Write an Address of institution or place of the research and Email Address.

#### ABSTRACT

Inform; the purpose, method, theories are used and the results of research (130-150 words).

#### Keywords :

Write 3-5 words concepts are core/essential/fundamental from the article.

#### INTRODUCTION

Inform the problem of study, used theories, research method, data collection techniques, how to analyze of data, and research questions.

#### FINDINGS AND ANALYSIS/DISCUSSION

#### Findings

Inform a number of important data (original) field wich obtained from the questionnaires, surveys, documents, interviews, observations and other data collection techniques.

#### Analysis/Discussion

Presenting the data that has been interpreted and analyzed by a specific technique and has been processed by the specific theory (also from researcher idea).

#### **CONCLUSION**

Write succinctly and clearly the result of research then describe the logical consequence in developing science and praxis of Islamic education.

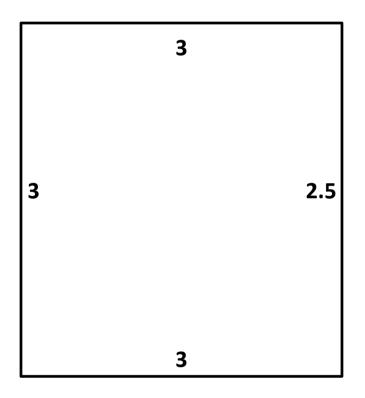
#### BIBLIOGRAPHY

Write a number of references that are cited and really written/quoted in the text.

Size of paper	: A4
Font	: Garamond

# Font Size

Title	: 12
Name	:11
Address	:11
Email	:11
Abstract	:11
Keywords	:11
Body	:12
Header	: 1,6
Footer	: 1,6
Space	:1





# SUBSCRIPTION FORM

Journal of Islamic Education

Name	:	
Address	:	
Phone	:	
E-mail	:	

Subscription price:

Rp. 200,000 / volume / year (two numbers), does not include postage.

Subscribe contact: Editorial Office and Website of Journal Islamic Education

Journal.uinsgd.ac.id/index.php/jpi

Jl. AH. Nasution No. 105 Cibiru Bandung Telepon/Fak: 022-7802276

## **INSTRUCTIONS FOR AUTHOR**

### 1. Papers:

- On the boundary of Islamic education,
- Non plagiarism,
- Never and not being published in other journals
- Prioritized on based empirical research
- Written in English (using *Microsoft Word*, *Garamond* 12, 1 space, B-5, 20-25 pages) or Arabic (*Microsoft World*, *Traditional Arabic* 14, 1 space, B-5, 20-25 pages).
- Sent to *submission* in http://journal.uinsgd.ac.id/index.php/jpi and journalof.islamiceducation@uinsgd.ac.id
- 2. Identity of papers requires; title, full name(s) of the author(s), institution & address of research, Cell phone./Email, abstract (130-150 words, at least it includes; purpose, method and results of research), and keywords (3-5 words).
- 3. The contents of papers consist of **Introduction** (covering Problem, Purpose, and state of the art), **Method**, **Results** and **Discussion**, **Conclusion** and **Bibliography**.
- 4. Reference and citations should be managed by one of reference manager (Mendeley, Zotero, Endnote, etc.) by following the APA style, for examples:

Tan, C. (2011). Islamic Education and Indoctrination The Case in Indonesia. New York: Routledge.

Musthafa Abu Al-'Ainnin, A. K., (1980). Falsafah Al-Tarbiyah Al-Islamiyah Fi Al Qur`an Al-Karim. Kairo: Daar Al Fikr.

Nasr, S. V. R., (2005). The Rise of Muslim Democracy: Journal of Democracy 2, 40-60.

Thomson, A., (1998). *The Adult and The Curriculum*. Retrieved from http://www.ed.uiuc.edu/ SPS/FES-Yearbook/1998/thomson.hotmail-2012-February 15th.

Examples of in text citation:

Libraries historically highly value intellectual freedom and patron confidentially (LaRue, 2007).

Darwin used the methaphor of the tree of life "to express the other from of interconnectedness-genealogical rather than ecological" (Gould and Brown (1991, p 14)

5. Transliteration of Arabic to Latin refers to the model of the Library of Congress.



